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Number of Pages (including this page)

Date:

February 4, 2005

To:

Examiner Baugh, A. - Group 2141

Location:

United States Patent and Trademark Office

Fax No.:

703-872-9306

From:

Brian M. Mancini (Registration No. 39,288)

Subject:

Serial No. 09/447,400 - Chen et al.

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#### MESSAGE:

Enclosed herewith, please find a RESPONSE Office Action for filing in the below-identified application.

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**EXAMINER:** 

Baugh, A.

**GROUP ART UNIT:** 

2141

SERIAL NO .:

09/447,400

FILED:

November 22,

1999

INVENTOR:

Chen et al.

ATTORNEY DOCKET NO.:

CE08051R

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08:18am From-MOTOROLA

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PTO/SB/21 (08-00)		09/447,400				
	Application Number					
	Filing Date	November 22, 1999				
TRANSMITTAL	First Named Inventor	Chen et al.				
FORM	Group Art Unit	2141				
(to be used for all correspondence after initial filing)	Examiner Name	Baugh, A.				
Total Number of Pages in this Submission 4	Attorney Docket Number	CE08051R				
	ENCLOSURES	(check all that apply)				
Fee Transmittal Form	Assignment Papers (for an Application)	After Allo	inication to Group			
Fee Attached	Drawing(s)		Appeal Communication to Board of Appeals and Interferences			
X Amendment/Reply	Licensing-Related paper					
After Final	Petitlon	Proprietary Information				
Affidavits/Declaration(s)	Petition to Convert to a Provisional Application		Status Letter with appropriate copies			
X Extension of time Request	Power of Attorney, Revoc Change of Correspondence	Respi	Other Enclosure(s) (please identify below)  Response to Restriction Requirement			
Express Abandonment Request	Address Associate Power of Attorne					
Information Disclosure Statement	Transmittal of Formal Draw					
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Incomplete Application	Remarks					
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- PATENT -

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Chen et al.

EXAMINER: Baugh, A.

SERIAL NO.:

09/447,400

ART UNIT:

2141

FILED:

11/22/99

CASE NO.:

CE08051R

ENTITLED:

LOAD BALANCING METHOD IN A COMMUNICATION

NETWORK

Motorola, Inc. Corporate Offices 1303 E. Algonquin Road Schaumburg, IL 60196 February 4, 2005

### AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111

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#### Commissioner:

In response to an Office Action dated October 5, 2004, the applicants hereby respectfully submit the following response.